

**Rules and Regulations Committee**  
 Office of Emergency Medical Services  
 Glen Allen, VA  
 October 5, 2022 @ 1 PM

**Members Present:**

Dan Norville (Chair)  
 Estee Waring  
 Ed Rhodes (Vice Chair)  
 Greg Woods  
 Theresa Kingsly-Varble  
 Anthony Wilson  
 Kim Craig  
 Joey Hundley  
 David Hoback  
 Beth Adams

**Members Absent:**

None

**Staff:**

Ron Passmore  
 Scott Winston  
 Dr. Lindbeck  
 Katie Hodges  
 Mike Berg

**Others:**

Greg Neiman - VCU  
 Gary Samuels – Coordinator  
 Melissa Doak – York County  
 James Fox – York County

Topic/Subject		Discussion	Recommendations, Action/Follow-up; Responsible Person
<b>Call to Order Introductions</b>	I.	II. 1:00 pm - <b>Dan Norville, Chairman</b>  a. Introductions – 1:10 pm New Members -  b. Approval of draft agenda - Approved @ 1:20pm	
<b>Approval</b>	III.	IV. Minutes - Approval of 06.09.2022 minutes @ 1:30pm  a. June 09, 2022 EMS Rules & Regulations Committee Meeting	

<p><b>Staff Report</b></p>	<p>V.</p>	<p>VI. Staff Report</p> <p>a. OEMS Update – Scott Winston, Assistant Office Director Symposium Registration Closes October 07 2022 As of 10.03.2022 - 1300 People Registered Large number of classes</p> <p>Personnel</p> <ul style="list-style-type: none"> <li>*Staff Positions are slowly being filled</li> <li>*Southwest Regional Council has a position open for Director</li> <li>*Legislative &amp; Planning Committee met and approved the State EMS Plan it will be presented at the November 2022 Advisory Board Mtg. for approval.</li> <li>*Michael Berg-Grants going on now</li> </ul> <p>i. Regulation &amp; Compliance Division Update – Ron Passmore</p> <ul style="list-style-type: none"> <li>*Final draft Chapter 32 Finished</li> <li>*DEA/BOP/OEMS Task Force update given</li> <li>*Discussion regarding the Draft of Chapter 32</li> </ul> <p>Medical Direction Committee requested a copy of the final draft. Motion made by Mr. Rhodes not to give access to this final draft until approved by the committee at the January 2023 meeting. Motion carried by the majority.</p> <ul style="list-style-type: none"> <li>*As you are reviewing Chapter 32, if you have questions please send these by email to Ron Passmore. Please refer to Page number and Line number in your questions</li> <li>*Final Draft will be presented to GAB at the May 2023 Meeting and will then go to the Board of Health in September 2023</li> </ul> <p>1. Division Staffing changes - ACE – New Contractors &amp; Educators</p> <p>b. Ongoing Regulatory activities</p> <ul style="list-style-type: none"> <li>i. Proposed Regulation project 5100 (Chapter 32) Reduced from 2930 sections to 2400 sections (-25%)</li> <li>ii. Reviewed the Requested Vehicle Equipment List (RVEL)</li> </ul>	

<b>Unfinished Business</b>	VII.	VIII. Unfinished Business  a) <b>Dan Norville, an At-Large Vacant</b> seat on the committee needs to be filled. If you know of anyone that would be a good fit let me know.	<b>Dan Norville</b> is also going to send an email to Gary Brown on how to proceed to fill this vacancy.
<b>New Business</b>	IX.	X. New Business Ron Passmore announced to the group about the upcoming changes with email and the system. Passwords format is changing and also converting from Google to Outlook. Effective at the end of the year 2022.	
<b>Public Comment</b>	XI.	XII. Public Comment	None
<b>Next Meeting:</b>	XIII.	XIV. Next Meeting 2023: <b>Q1</b> January 04; <b>Q2</b> – March 28; <b>Q3</b> – June 28; <b>Q3</b> October 04	
<b>Motion to adjourn</b>		<b>Time: 2:00pm</b>	